

# Tentative Agenda

## State Conservation Commission

**Thursday May 18, 2017**

**8:15 a.m. – 5:00 p.m. CDT**

Capitol Lake Visitor Center

650 East Capitol Avenue

Pierre, South Dakota 57501

605.773.3623

<ul style="list-style-type: none"><li>Approval of February Minutes</li><li>Corrections/Approval of Past and Upcoming Travel</li><li>SDACD Area Meeting Schedule</li><li>Request for New Business to be Placed on the Agenda</li><li>Correspondence</li></ul>	RCF Staff/Chair
<ul style="list-style-type: none"><li>Revolving Loan Report</li><li>Revolving Loan Applications</li></ul>	Tiffany Shannon
<ul style="list-style-type: none"><li>Grant Program/Updates/Changes/Amendments</li><li>Grant Status Reports</li><li>Reversions</li></ul>	Brian Scott Tiffany Shannon
<ul style="list-style-type: none"><li>2017 Spring Grant Round Review</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>2017 Spring Grant Selections</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Soil Conservation Award Review &amp; Selection</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>Conservation District Name Changes</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>Development of the New Commission Guidelines and Priorities</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Code of Conduct</li></ul>	Bill Smith
<ul style="list-style-type: none"><li>District Supervisor Orientation Manual</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Regional Conservation Partnership Program (RCPP) Opportunity</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>Division Report (if time permits)</li></ul>	RCF Staff
<ul style="list-style-type: none"><li>Commission Member Reports (if time permits)</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Advisory Board Member Reports: (SD School &amp; Public Lands, DENR, SD Game Fish &amp; Parks, NRCS, SDSU Extension Service, SDSU Experiment Station) **Other Partners (if time permits)</li></ul>	Advisory Board Members
<ul style="list-style-type: none"><li>New Business</li></ul>	Conservation Commission
<ul style="list-style-type: none"><li>Location &amp; Date of the Next Meeting</li><li>Ending Remarks</li><li>Adjourn</li></ul>	Chair

### Additional Instructions:

\*\*Advisory Board and other partners wishing to submit a written report are requested to do so by May 4, 2017. Written reports should be emailed to [Tiffany.Shannon@state.sd.us](mailto:Tiffany.Shannon@state.sd.us).

This meeting is being held in a physically accessible place. Individuals needing assistance, pursuant to the *Americans with Disabilities Act*, should contact the Division of Resource Conservation and Forestry (605.773.3623) at least 48 hours in advance of the meeting to make any necessary arrangements.

Because of the number of grant applications under consideration, agenda items may be moved up or down on the agenda as time permits.